

To: Mayor Hodges and the Members of the City Council

From: David M. Pasquale

SUBJECT: Agenda for the March 15, 2010 meeting

1. Call to order, pledge of allegiance, roll call.
2. Approval of the Agenda.
3. Approval of the regular minutes of the March 1, 2010 meeting.
4. Approval of the Accounts Payable.
5. Citizens comments for items not on the agenda.
6. Street sweeping bids. The City received bids for street sweeping on March 1, 2010. A total of four companies responded to the notice. While Street Sweep, Inc. provided the lowest cost, DPW Director Dan DesJarden recommended Sanisweep, Inc. because it utilizes more trucks completing the task much faster. (\$30,000 budgeted under contractual maintenance for Major and Local Streets Fund.)
7. Presentation of the Light and Power 2010-2011 Annual Budget and Capital Plan. As required by City Charter, a draft of the Light and Power 2010-2011 Annual Budget along with the Capital Projects Plan is presented. The documents were reviewed by the Light and Power Board at its March 4, 2010 meeting for submittal to the City Council for approval.

Council review and approval is requested.

8. Resolution authorizing signatures for a contract between the City and the Michigan Department of Transportation involving the Bowes Road Reconstruction Project. This Spring, Bowes Road from West Street to 1950 feet west of Valley Vista Drive will undergo reconstruction work. The estimated cost of the project is \$559,000. Funding is received from the Federal American Recovery and Reinvestment Act (stimulus) funds of \$120,000. Federal Surface Transportation Small Urban Funds of \$341,600 and City Major Streets Funds of \$97,400.

As required, a resolution must be adopted which specifically names authorized officials to sign contracts (Mayor and City Clerk) as well as accepting all federal requirements of the program.

9. Review of Letter from Police Chief Hinton regarding Dispatching Services. As noted in the attached letter from Police Chief James Hinton dated March 8, 2010, off hour dispatching services (6 p.m. to 6 a.m. and weekends) will be provided by the Kent County Sheriff's Department as of October 4, 2010. This will close the City's relationship with the City of Walker which began in 1992. All 911 calls will be answered by the Kent County Sheriffs Department and be paid for by the Kent County Dispatch Authority.

Chief Hinton will provide a brief presentation on this issue.

10. Monthly Reports. The attached monthly reports have been provided:

City Manager Activity  
Public Works

Police  
Fire

Building  
Budget

11. City Manager's Report. Attached.

12. Council Comments.

13. Appointments. The following boards and commission positions need appointment or reappointment.

Planning Commission

appointment

Term Expires  
06/30/2010

Andrew Schrauben (resignation  
To assume City Councilmember position)

14. Adjournment

CITY OF LOWELL  
MICHIGAN  
CITY COUNCIL  
AGENDA

FOR THE REGULAR MEETING OF THE LOWELL CITY COUNCIL  
MONDAY, MARCH 15, 2010, 7:30 P.M.

AT  
LOWELL CITY HALL  
CITY COUNCIL CHAMBERS  
SECOND FLOOR  
301 EAST MAIN STREET

1. CALL TO ORDER; PLEDGE OF ALLEGIANCE, ROLL CALL
2. APPROVAL OF THE AGENDA
3. APPROVAL OF THE REGULAR MINUTES OF THE MARCH 1, 2010 MEETING
4. APPROVAL OF ACCOUNTS PAYABLE
5. CITIZEN COMMENTS FOR ITEMS NOT ON THE AGENDA
6. STREET SWEEPING BIDS
7. PRESENTATION OF THE LIGHT AND POWER 2010-2011 ANNUAL BUDGET AND CAPITAL PLAN
8. RESOLUTION AUTHORIZING SIGNATURES FOR A CONTRACT BETWEEN THE CITY AND THE MICHIGAN DEPARTMENT OF TRANSPORTATION INVOLVING THE BOWES ROAD RECONSTRUCTION PROJECT
9. REVIEW OF LETTER FROM POLICE CHIEF HINTON REGARDING DISPATCHING SERVICES
10. MONTHLY REPORTS
11. CITY MANAGER'S REPORT
12. COUNCIL COMMENTS
13. APPOINTMENTS
14. ADJOURNMENT

NOTE: Any person who wishes to speak on an item included on the printed meeting agenda may do so. Speakers will be recognized by the Chair, at which time they will be required to state their name and will be allowed five (5) minutes maximum to address the Council. A speaker representing a subdivision association or group will be allowed ten (10) minutes to address the Council.